



**Fens Reservoir** 

# **Environmental Impact Assessment**

**Scoping Report** 

Volume 2

Part 1: Figures 2.1 – 7.3

October 2024







#### **Document Control**

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Revision	Suitability	Date	Description
C01	A3	October 2024	For submission to the Planning Inspectorate





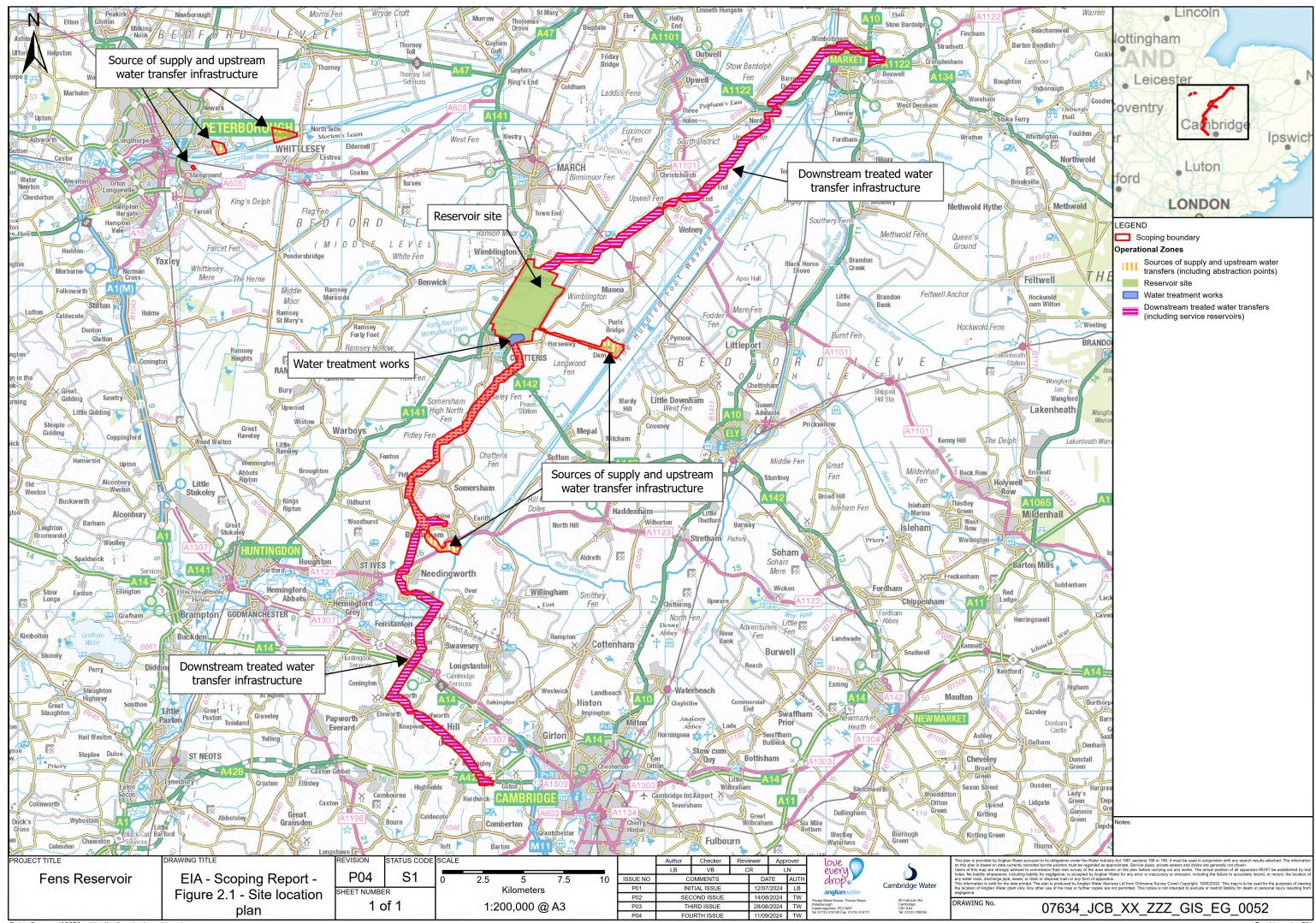
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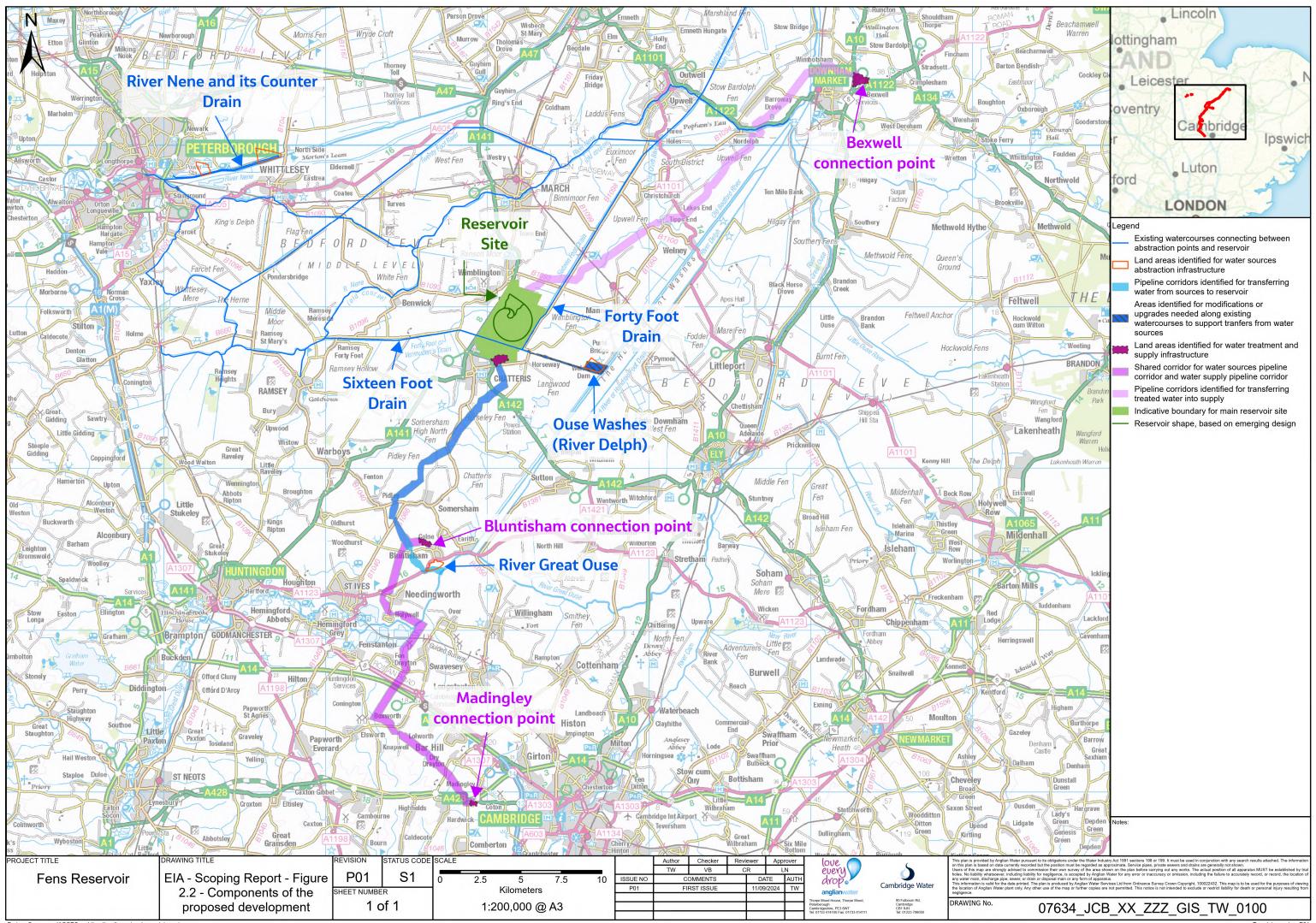
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# **Chapter 2: Project description figures**

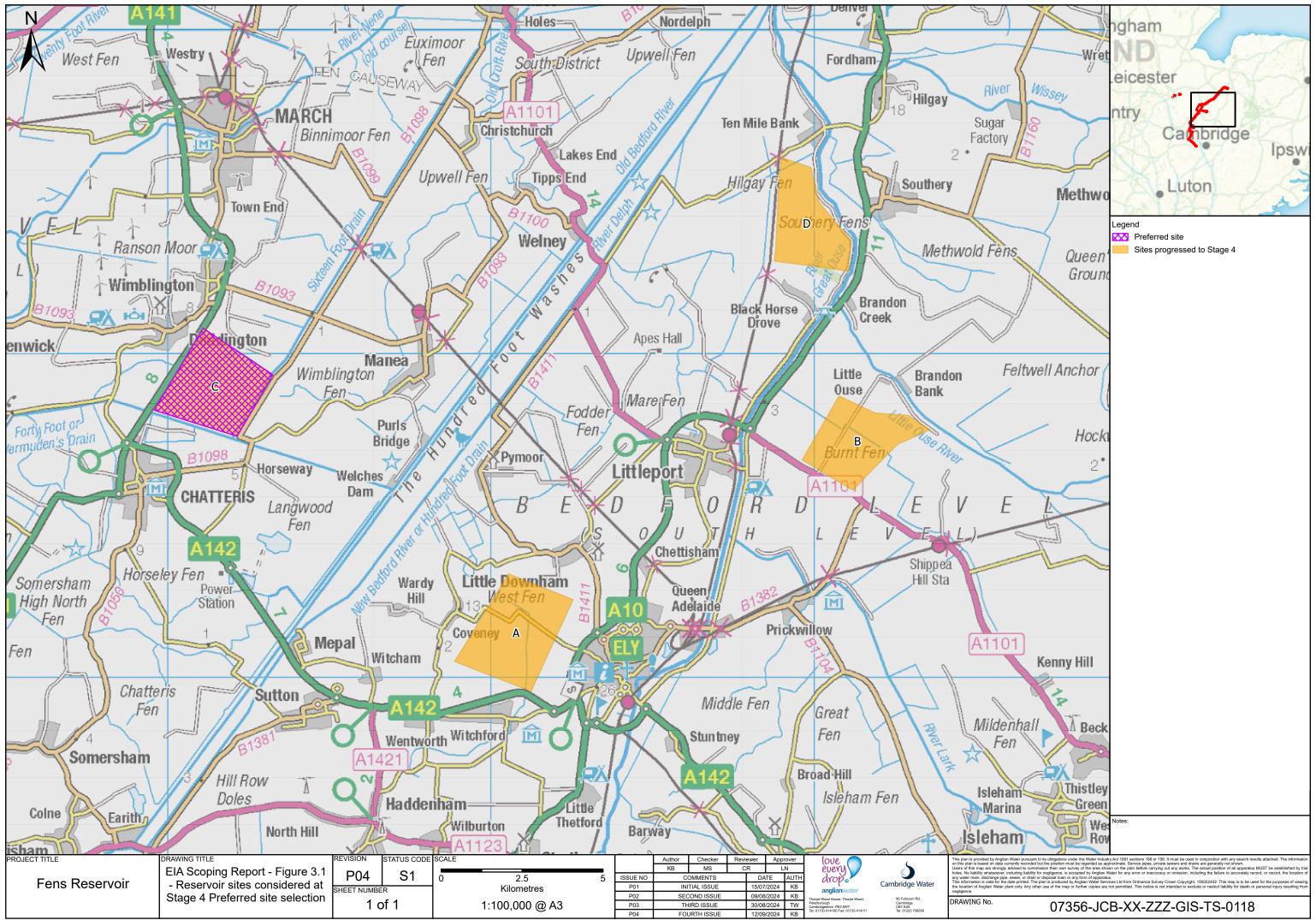


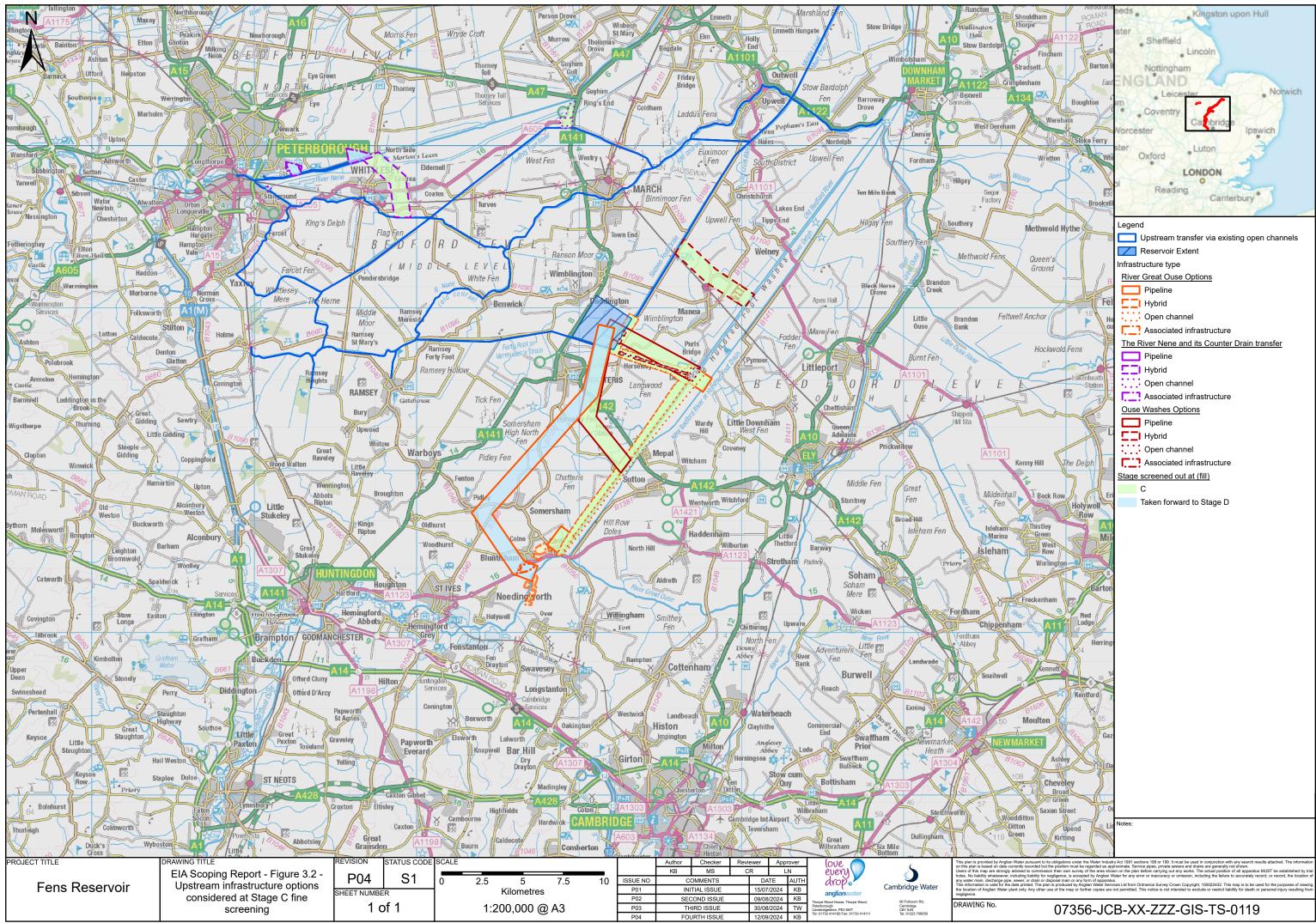


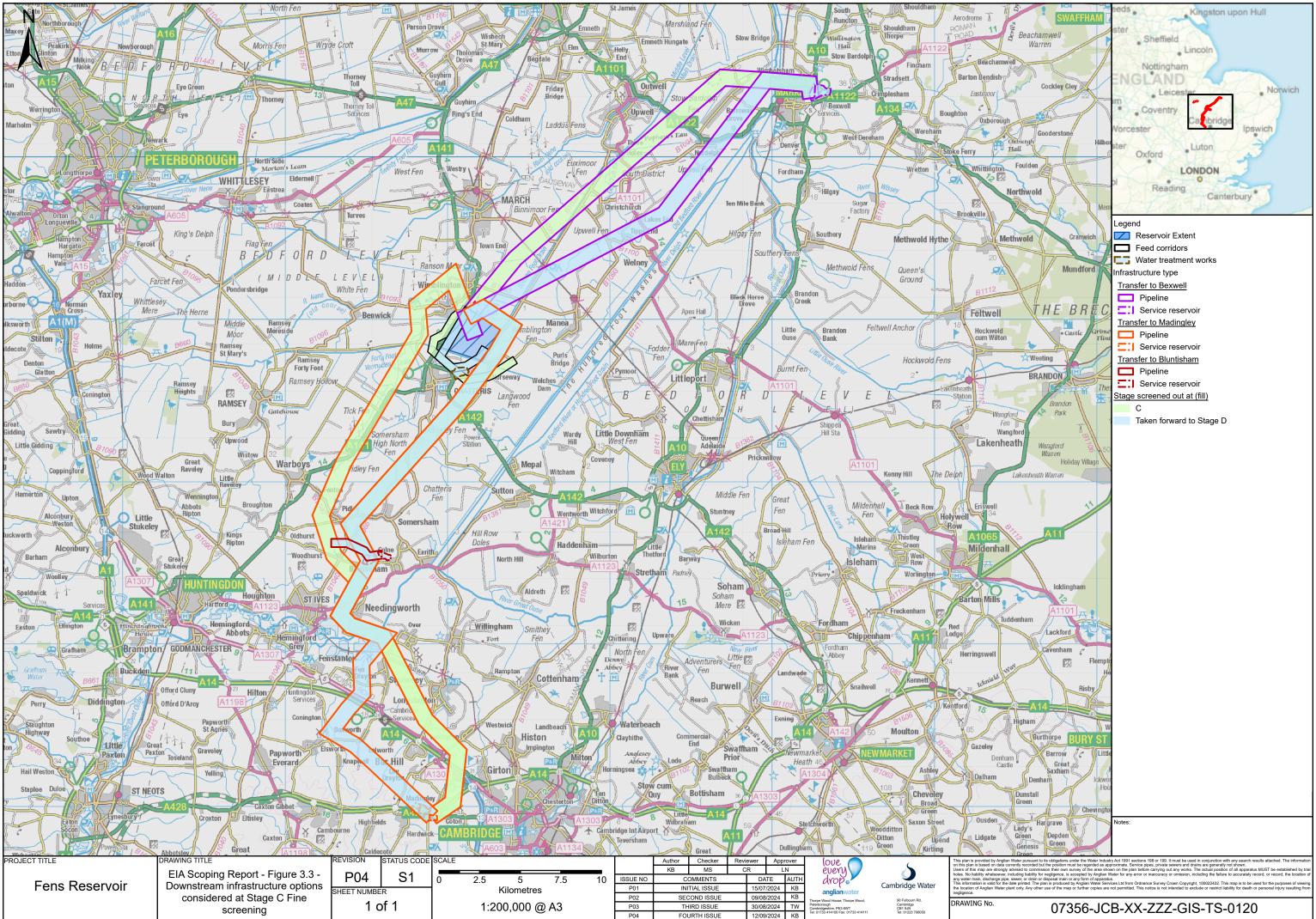


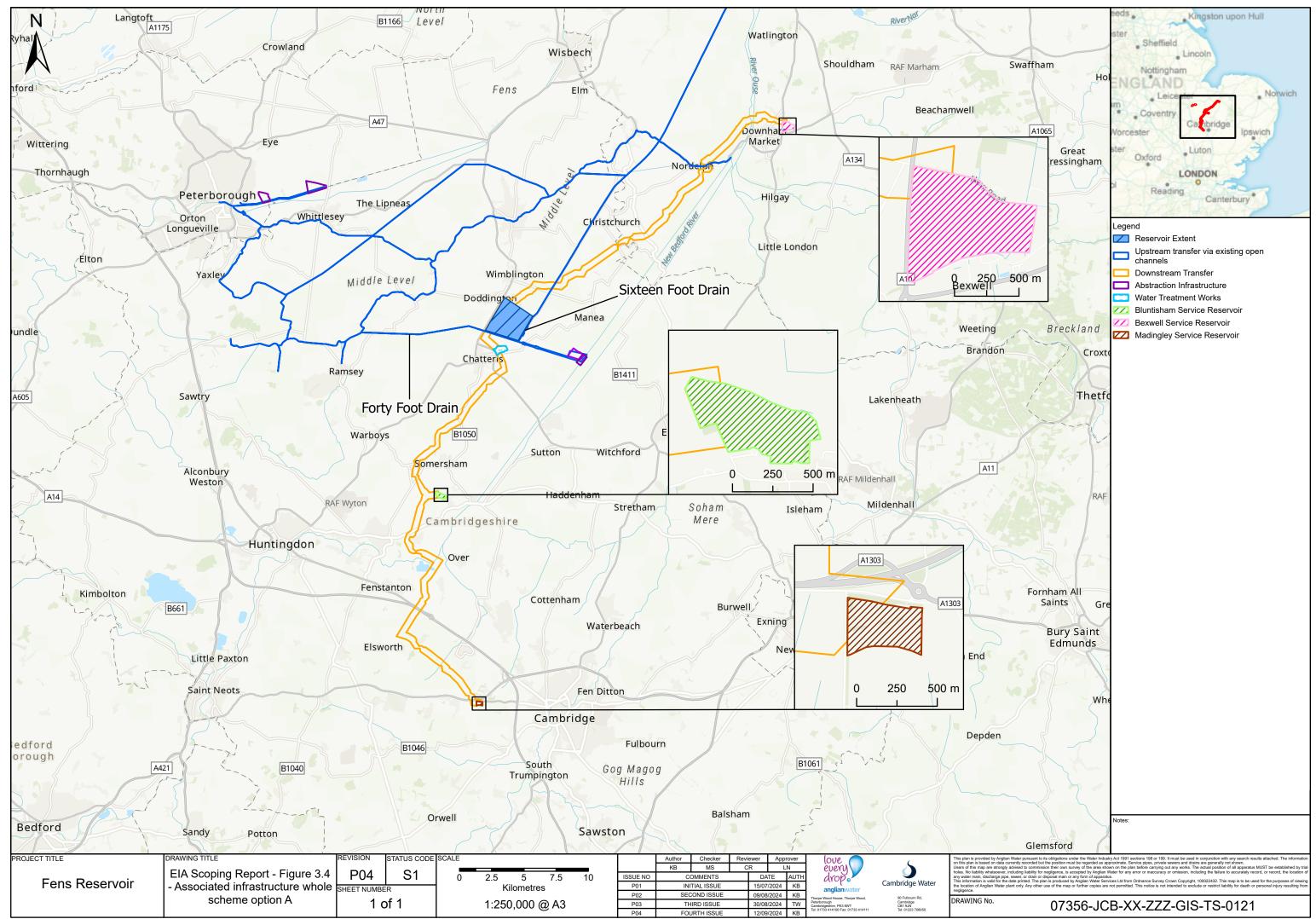


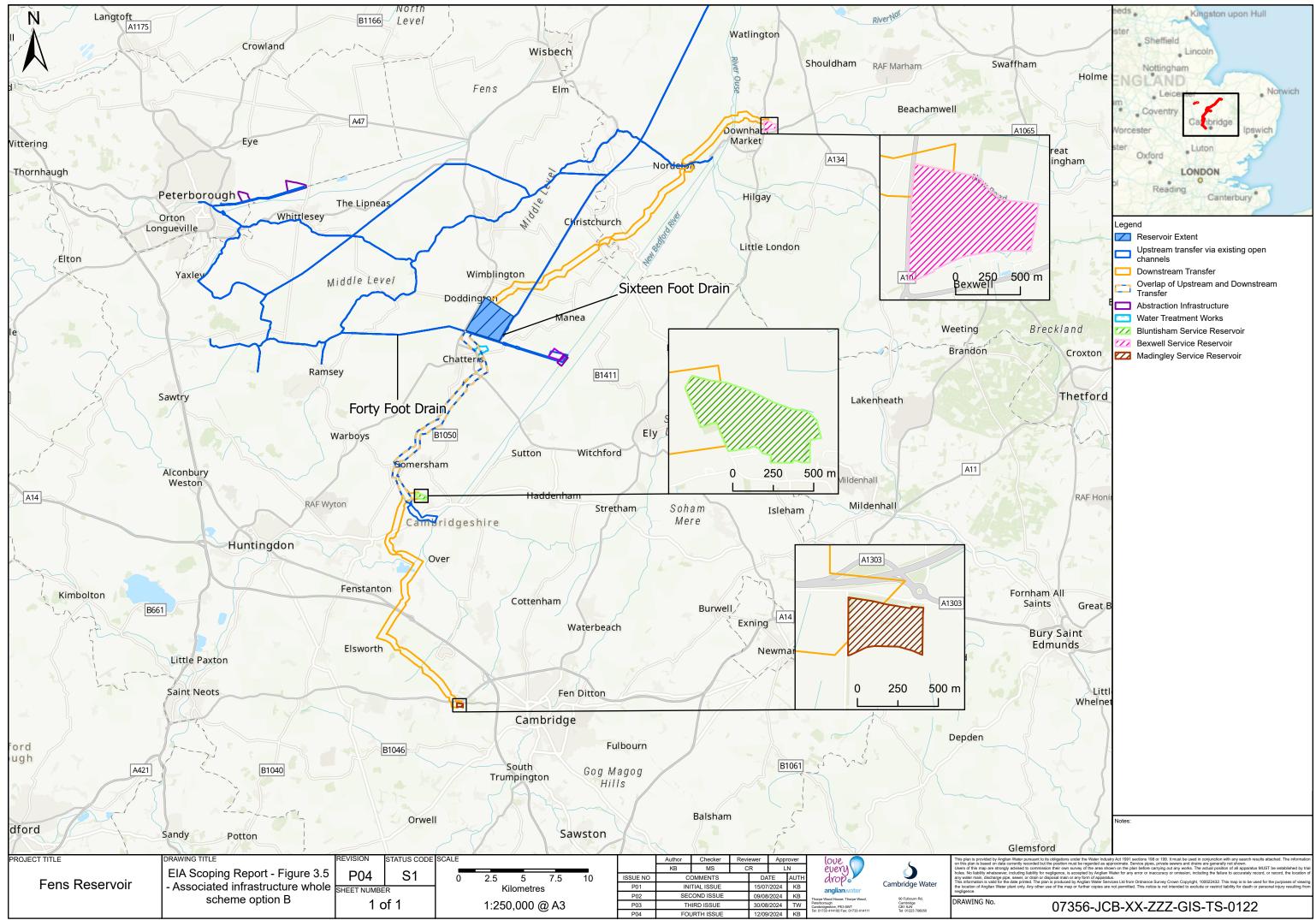
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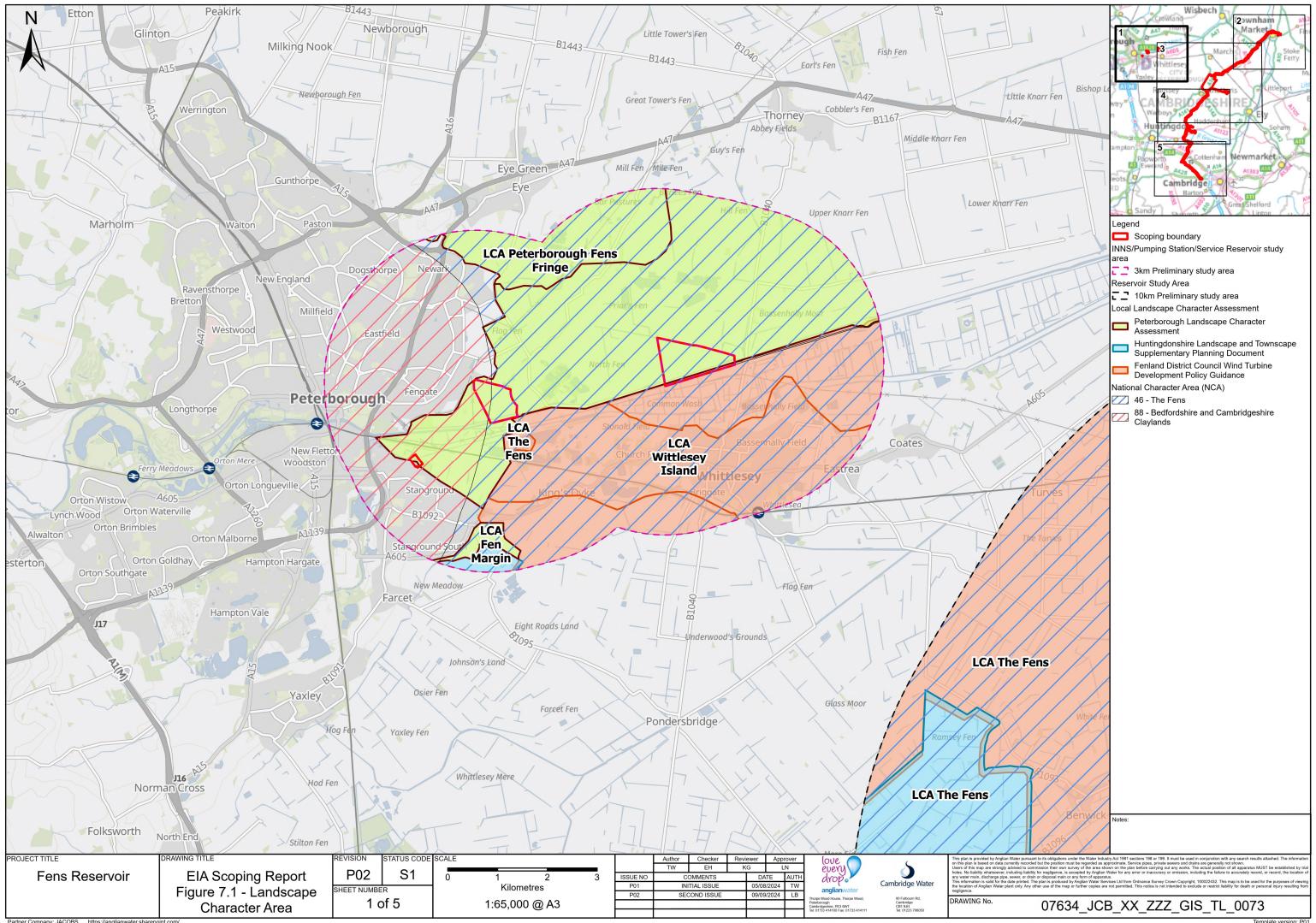


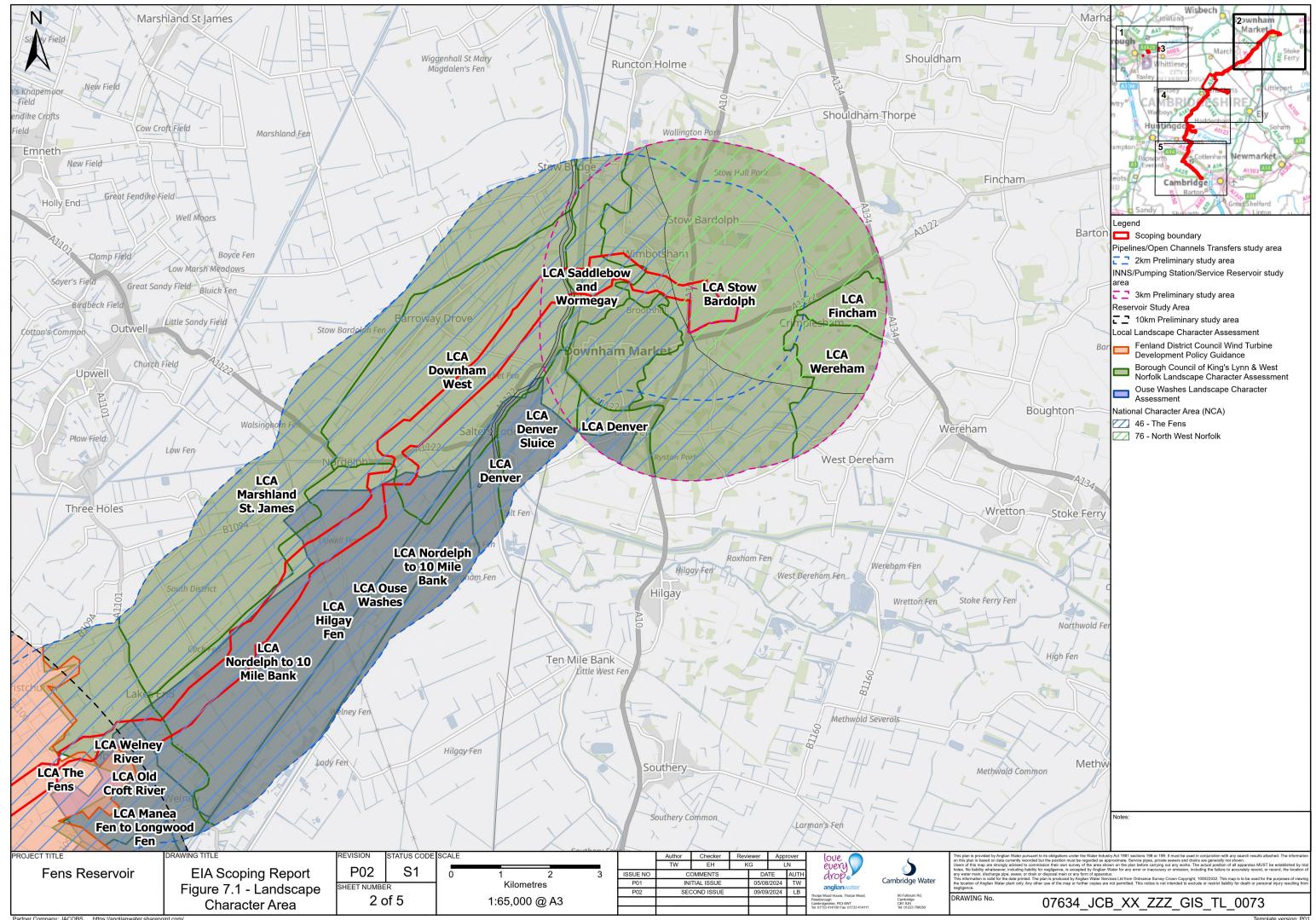


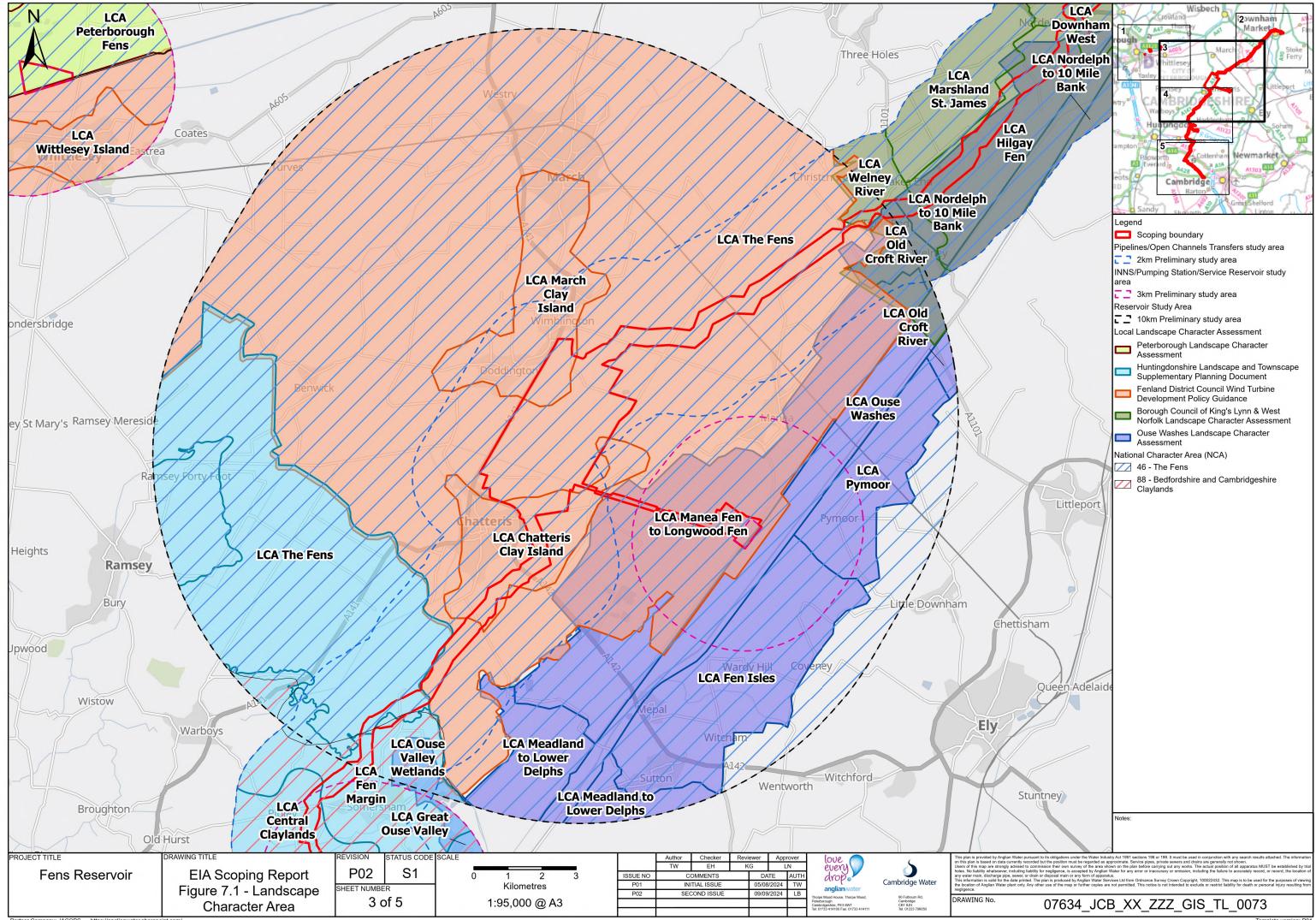


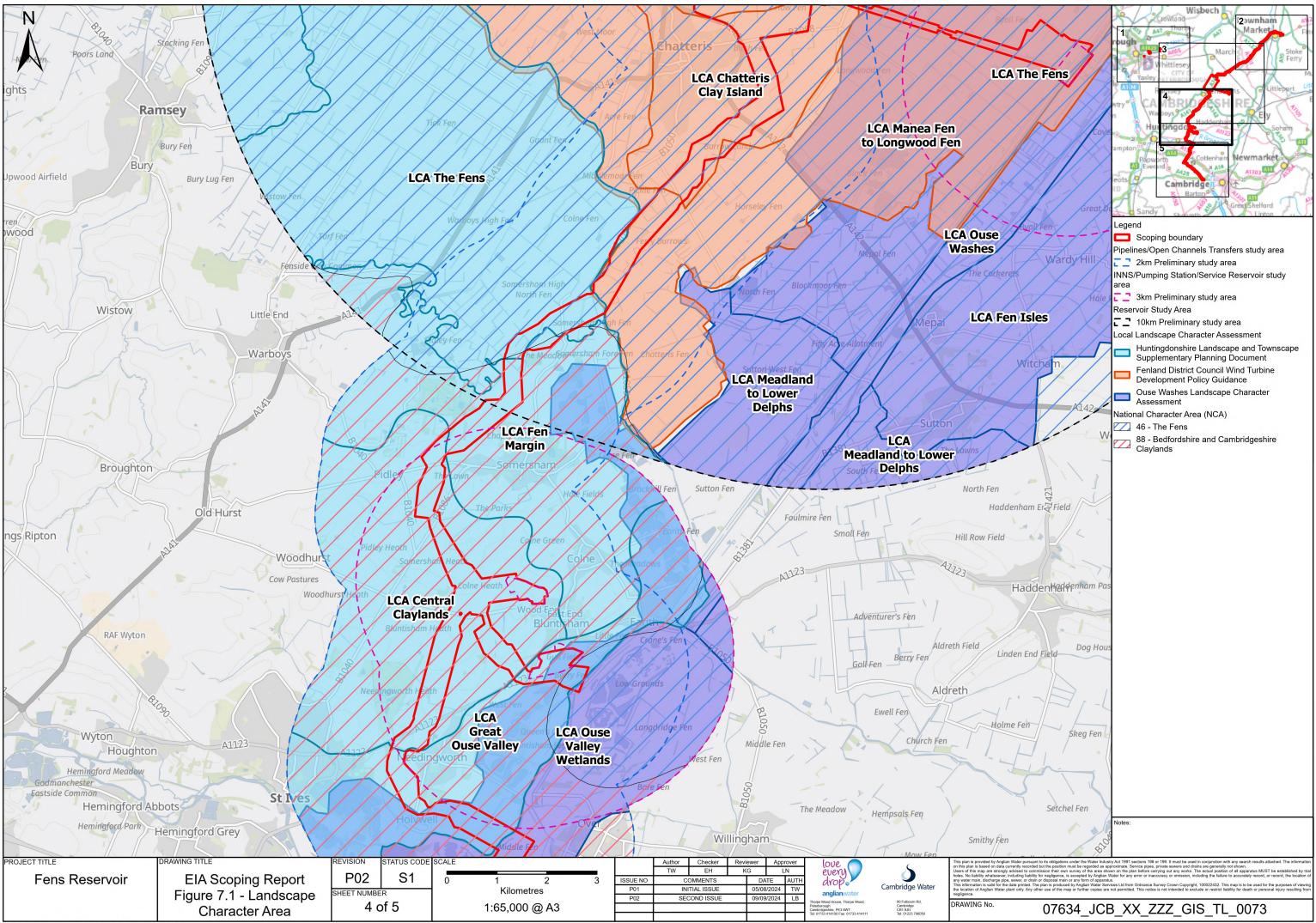


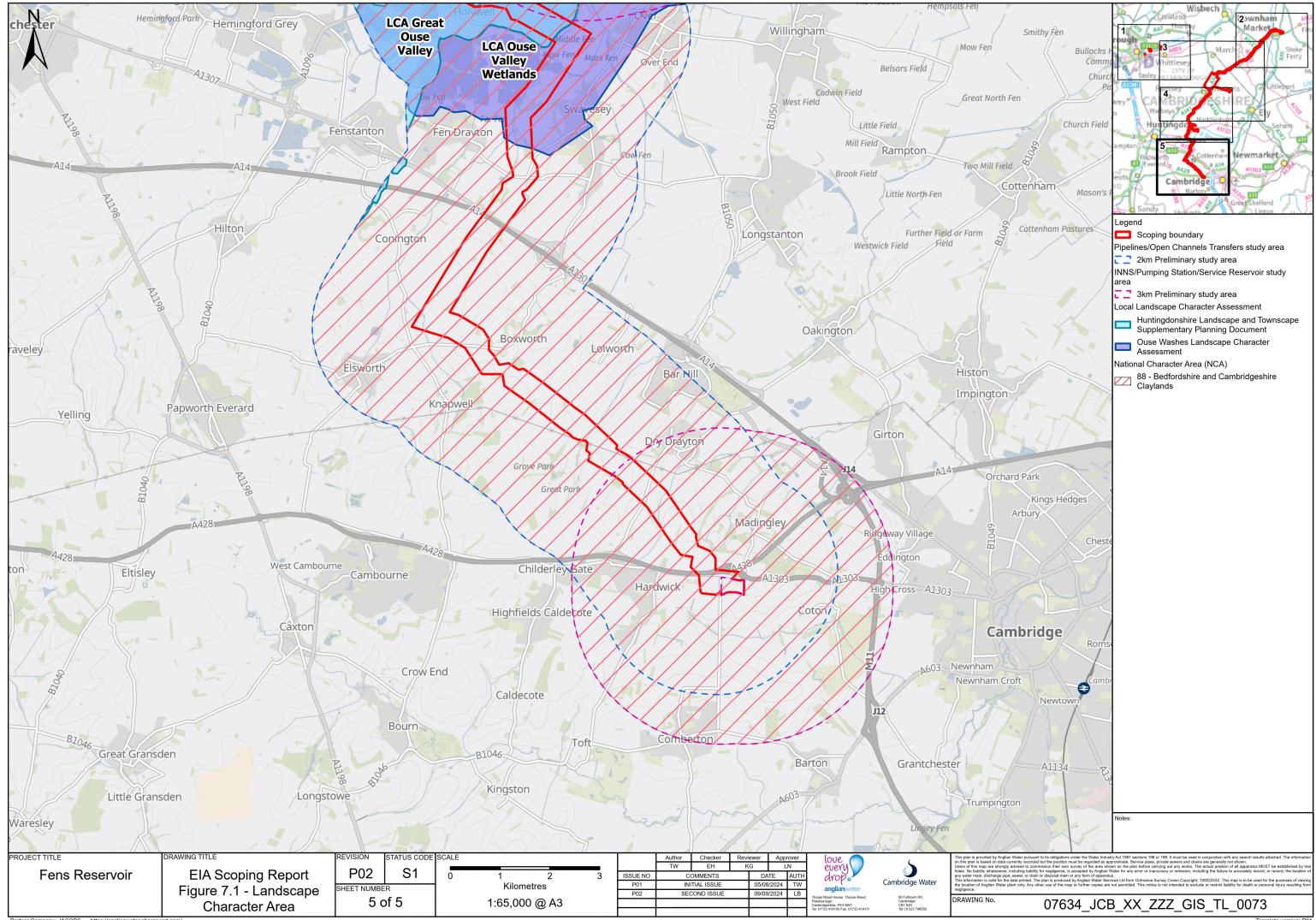
## **Chapter 7: Landscape and visual figures**

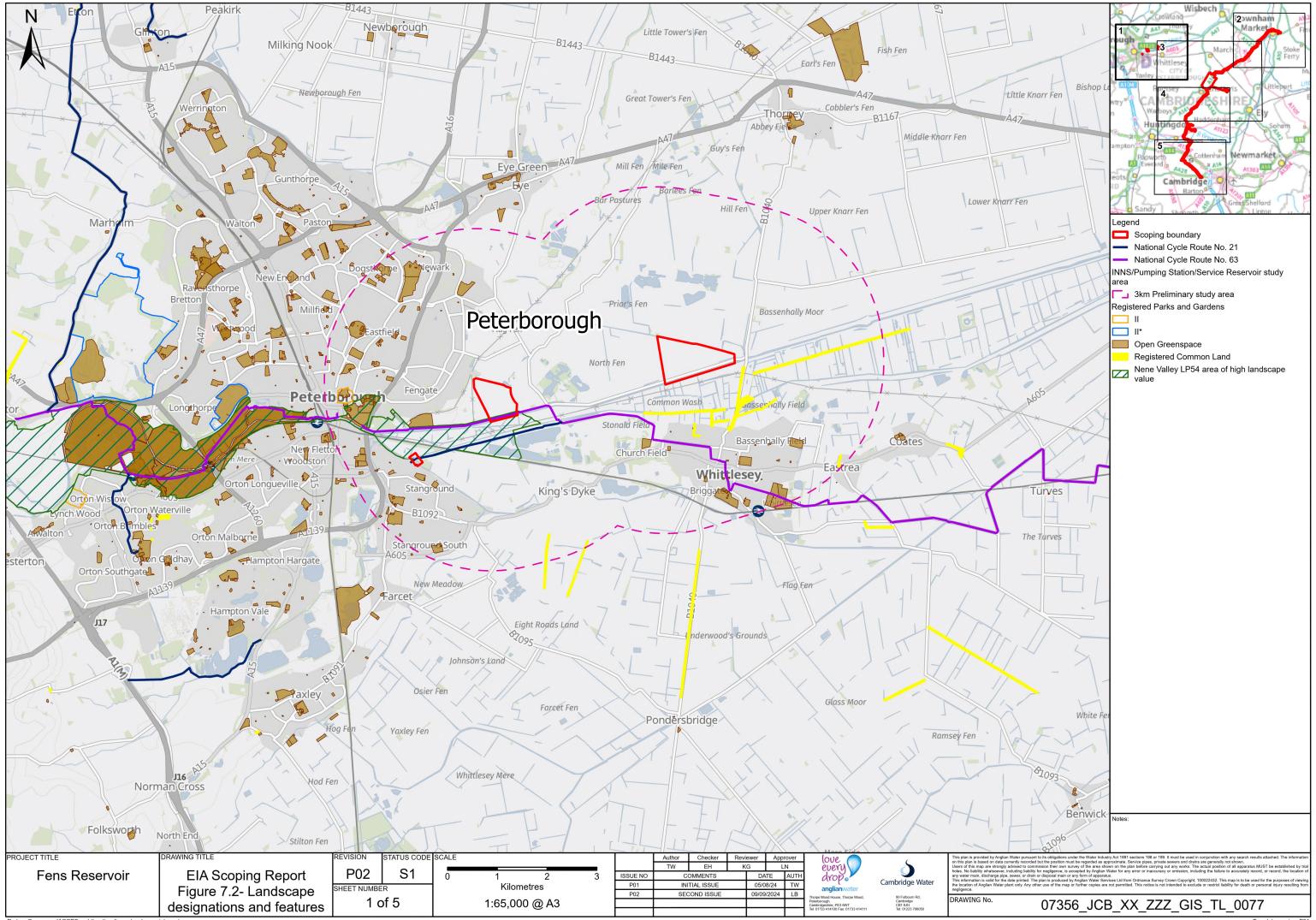


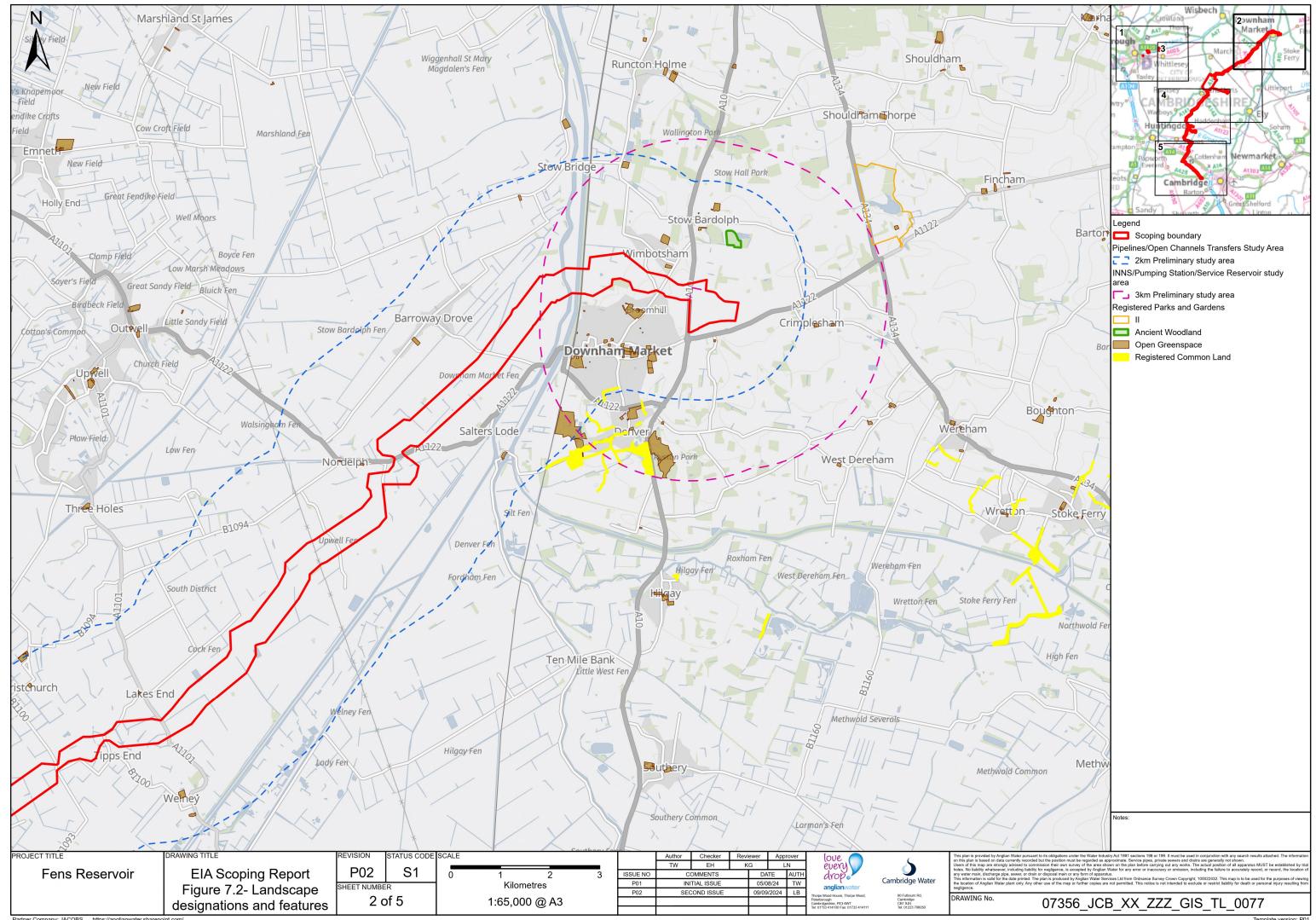


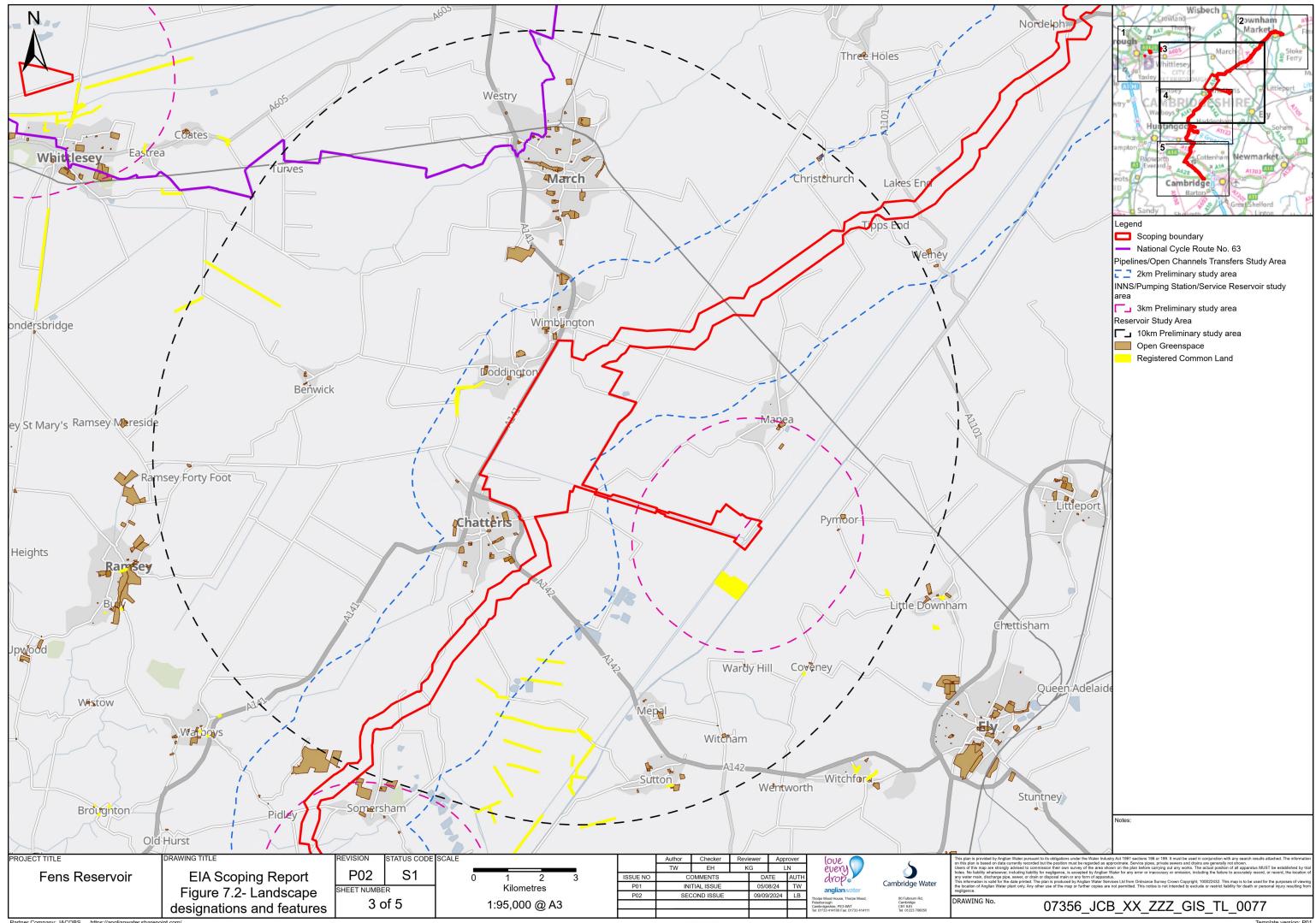


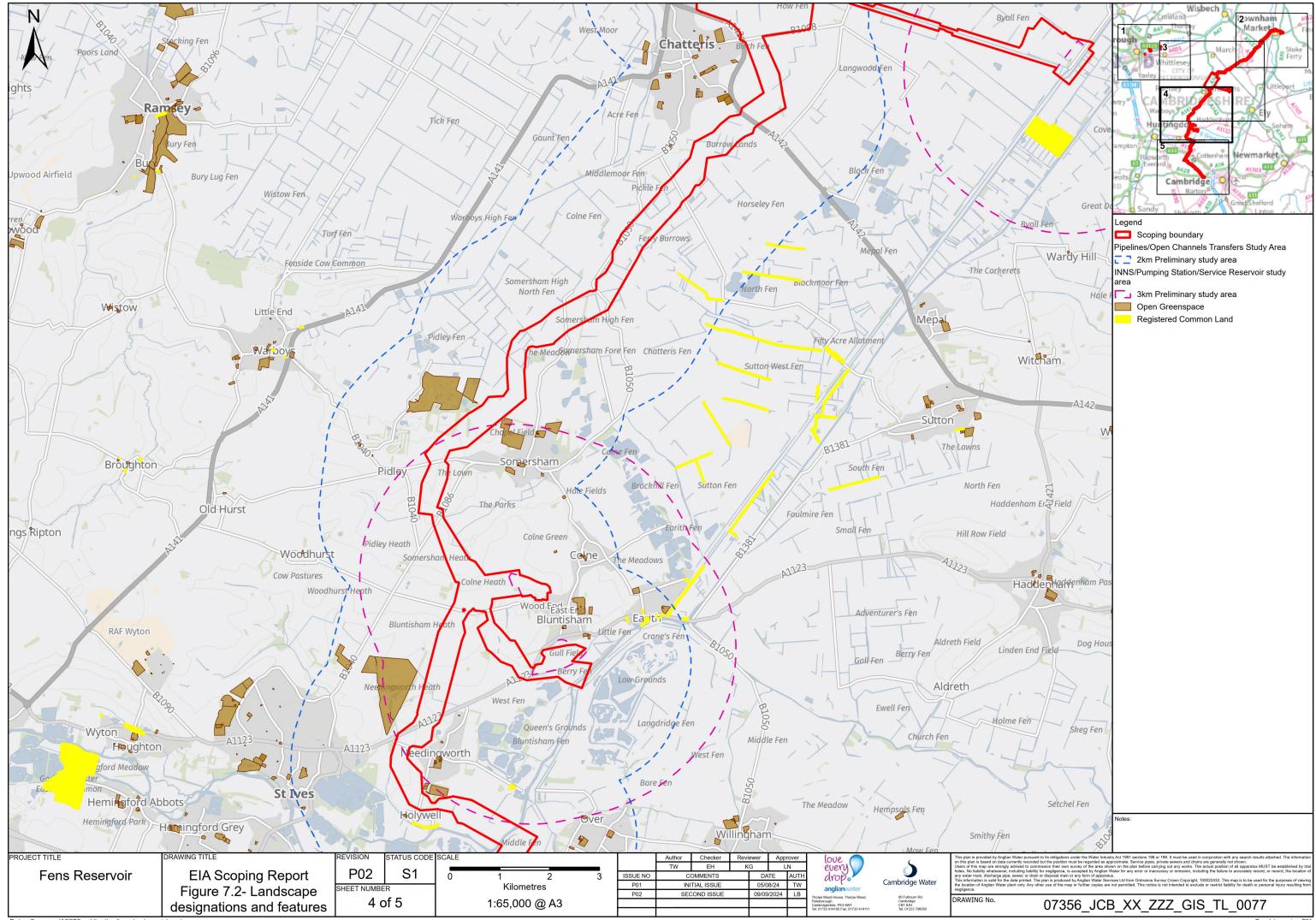


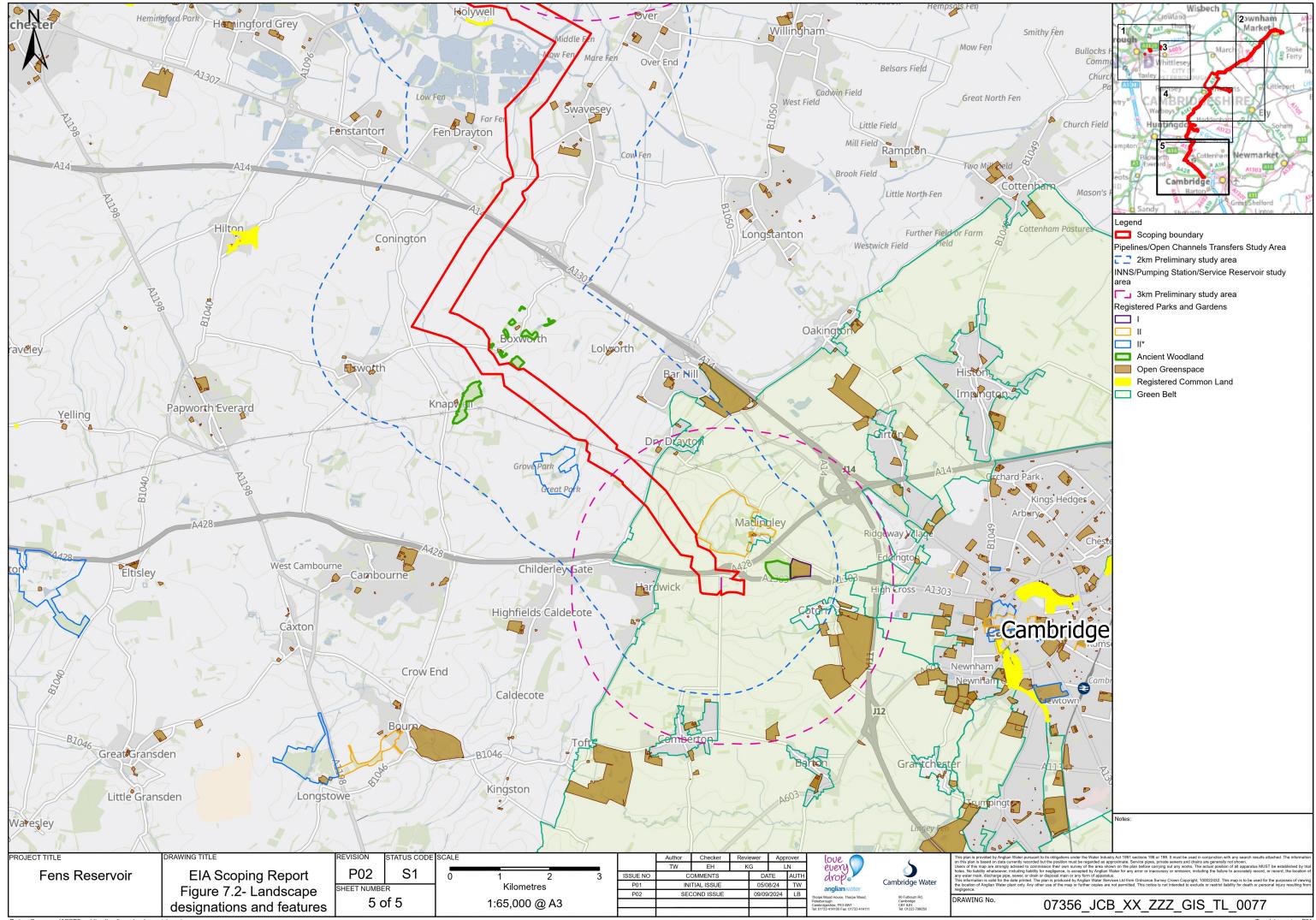


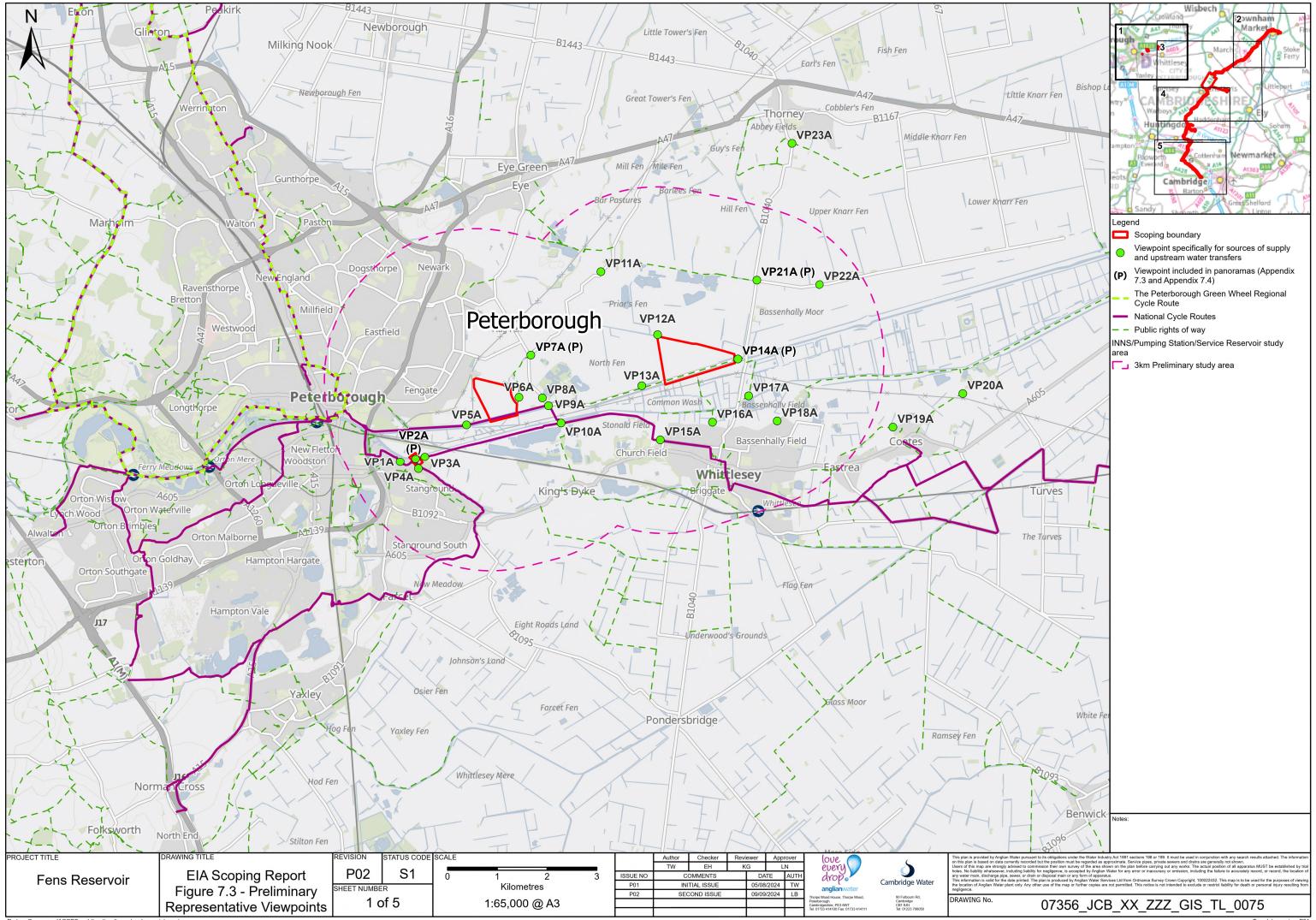


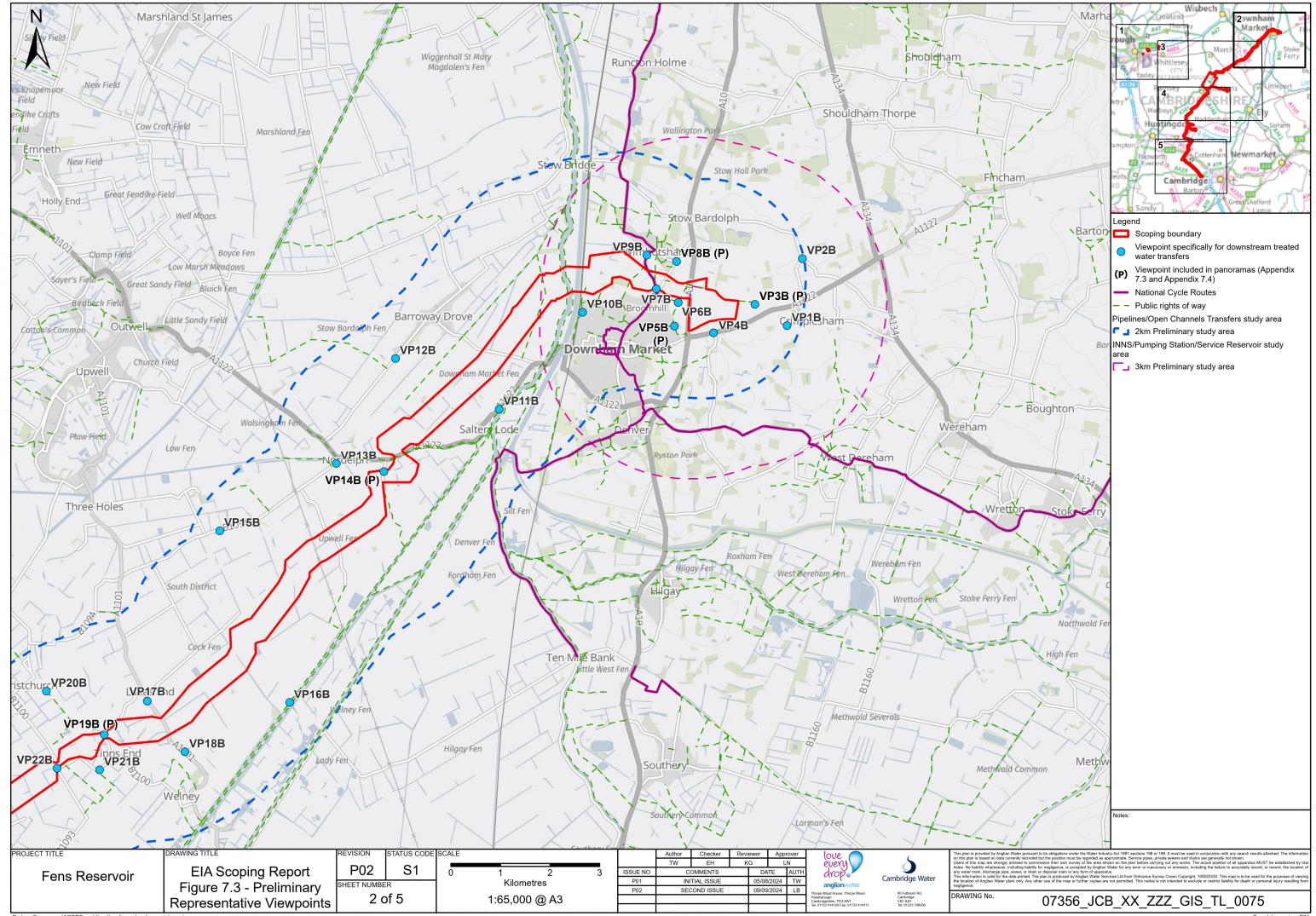


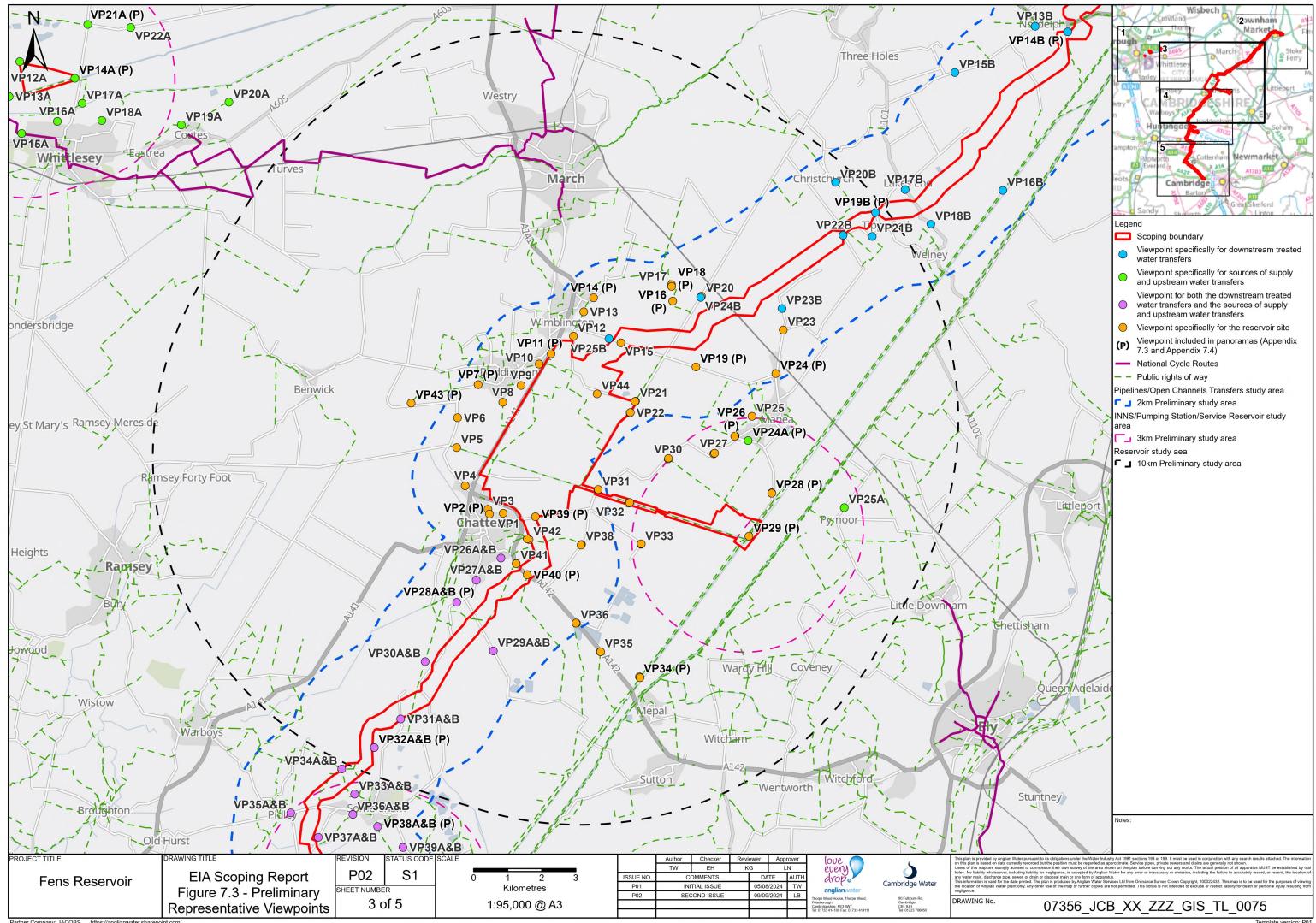


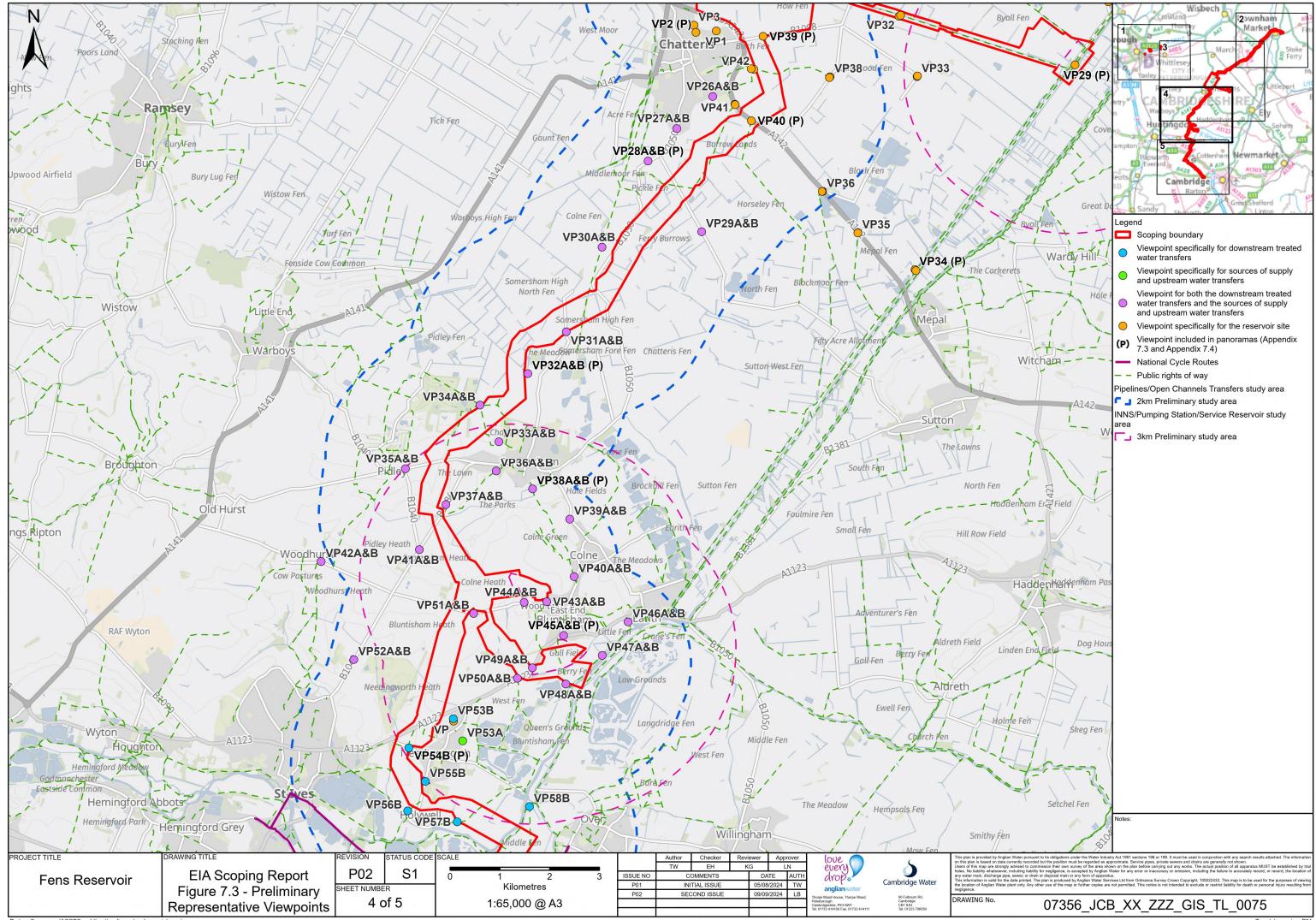


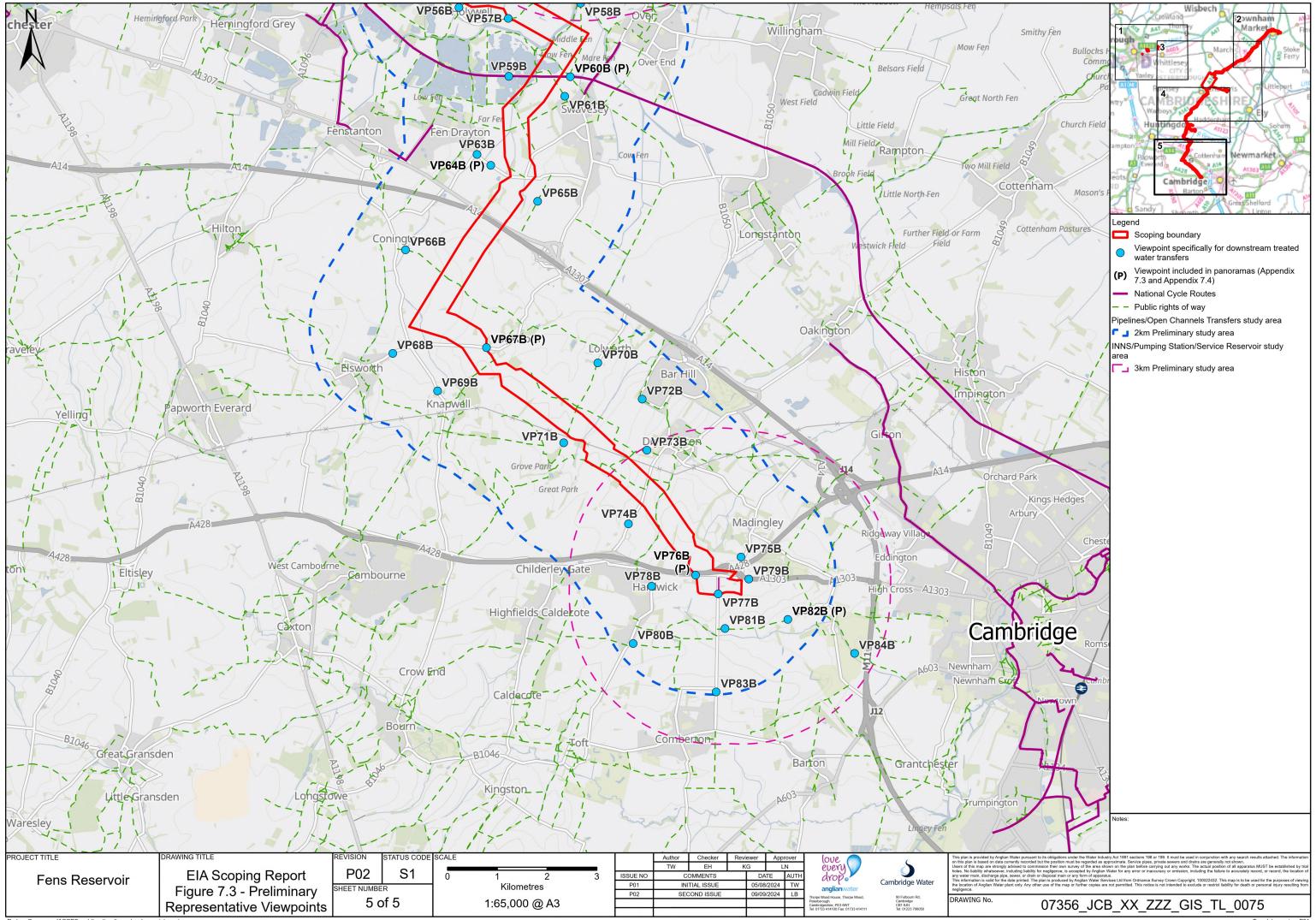
















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